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Governor

Robert D. Vance, Secretary
Environmental and Public
Protection Cabinet

Larry R. Bond
Commissioner
Department of Public Protection

Commonwealth of Kentucky
Public Service Commission
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Mark David Goss
Chairman

John W. Clay
Vice Chairman

Caroline Pitt Clark
Commissioner

April 16, 2008

Mr. Stephen A. Sanders
Appalachian Citizens' Law Center, Inc.
52 Broadway, Suite B
Whitesburg, Kentucky 41858

Re: Case No. 2007-00477

Dear Mr. Sanders:

On April 10, 2008, we received your letter regarding the scheduling of your witness at a hearing on April 30, 2008.

The Commission typically allows the parties to a case to make arrangements regarding the scheduling of a witness during a hearing. Absent objections from other parties or Commission Staff, the Commission will endeavor to accommodate those arrangements.

If you have any further questions, please contact Richard Raff, Staff Attorney at 502-564-3940, Extension 263.

Sincerely,

Stephanie L. Stumbo
Executive Director

RGR:v

cc: Parties of Record

APPALACHIAN CITIZENS' LAW CENTER, INC.

52 BROADWAY, STE B
WHITESBURG, KENTUCKY 41858
606-633-3929 1-877-637-3929
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APR 10 2008

PUBLIC SERVICE
COMMISSION

GREG HOWARD
Co-Director

STEPHEN A. SANDERS
Co-Director

WES ADDINGTON
Staff Attorney

April 8, 2008

Stephanie Stumbo
Executive Director
Public Service Commission
PO Box 615
Frankfort, KY 40602-0615

RE: Case No. 2007-00477

Dear Ms. Stumbo:

The Sierra Club plans to call Susan Zinga as a witness at the hearing in this matter which is scheduled for April 30, 2008. Ms. Zinga is out of town and has availability restrictions. Because the Sierra Club would like to get a date certain for Ms. Zinga to testify of April 30, I am writing to all parties of record to ask that if they have an objection to Ms. Zinga testifying on April 30 to please let me know.

If there is any further action I should pursue to try to arrange for Ms. Zinga to be able to testify on April 30 please let me know.

Thank you for your cooperation. A copy of this document has been mailed to all parties listed on the attached Certificate of Service.

Sincerely,


Stephen A. Sanders
Attorney at Law

CERTIFICATE OF SERVICE

I hereby certify that a letter to Stephanie Stumbo, dated April 8, 2008 was mailed to the office of Stephanie Stumbo, Executive Director, Public Service Commission, PO Box 615, Frankfort, KY 40602 and that copies were mailed to the following Parties of Record on this, the 8th day of April, 2008:

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Office of the Attorney General
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